

**Agenda
Town Meeting
February 10, 2016
8:00 p.m.**

**Call to order
Pledge of Allegiance**

- 1. Swearing in of Election Judges**
- 2. ATHA Executive Director Aaron Marcavitch visit**
- 3. Minutes**
- 4. Treasurer's Report**
- 5. Mayor's Report**
- 6. Department Reports**
 - Administration
 - Code Compliance
 - Parks and Recreation, Education and Civic Affairs
 - Public Health and Safety
 - Public Works
- 7. Committee Reports**
 - Green Team
 - Historical Committee
 - Neighborhood Watch/Emergency Preparedness
 - Recreation Council
- 8. Unfinished Business**
- 9. New Business**
- 10. Citizens Comments**

Adjournment